

**CITY COUNCIL WORK SESSION AGENDA**  
**December 20, 2011**  
**TUESDAY, 4:00 PM**  
**CITY COUNCIL MEETING 6:30 PM**  
**CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX**  
**330 FAYETTE STREET**

**A. CALL TO ORDER**

**B. STATEMENT OF MEETING NOTICE**

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E Commerce Street, Bridgeton, New Jersey on December 16, 2011 at 4:30 pm
2. By mailing such notice to the *News of Cumberland County* and the *Press* on December 16, 2011 at 4:30 pm.

**C. EXECUTIVE SESSION**

**D.. PRESENTATION (20min)**

**E. AGENDA REVIEW (40 min.)**

**F. COMMITTEE LIAISON REPORTS (15min.)**

**Michael D. Zapolski, Sr.**

Sewer/Water Division  
Finance/Budget/Insurance  
Audit Committee  
Zoning Code Enforcement

**Dennis Thompson**

Senior Citizens/Transportation  
Personnel/Affirmative Action  
Youth/Education

**Jack Surrency**

Municipal Port  
Community Development  
Utilities Authority  
Planning/Public Buildings

**William Spence**

Public Safety (Fire/Police)  
Recreation/Zoo  
Streets & Roads  
Housing Code Enforcement

**Gladys Lugardo-Hemple**

Housing Authority  
Library  
Merchants Association  
Historical & Cultural  
Public/Community Relations

**G. OTHER BUSINESS/CONCERNS (20 min.)**

1. January 3 Meeting
2. Animal Shelter service
- 3.
4. Water/Sewer building dedication plaque
5. Taxi hearing
6. President's Notes
7. Mayor's Comments.

**H. EXECUTIVE SESSION (25 min.):** Litigation \_\_\_ Contracts \_\_\_ Personnel \_\_\_ Public Safety \_\_\_ Real Estate \_\_\_

1. Real Estate-property acquisition
2. Contract- Solar energy
- 3.

**OPEN:**                      **MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_

Lugardo-Hemple \_\_\_ Spence \_\_\_ Surrency \_\_\_ Thompson \_\_\_ Zapolski \_\_\_

**CLOSE:**                      **MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_ **CARRIED:** \_\_\_

**I. PUBLIC PORTION** [President's Discretion, §3-4.F(5)]

**OPEN:**                      **MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_  
**CLOSE:**                      **MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_

**J. ADJOURNMENT (6:30 PM)**

**MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_ **CARRIED:** \_\_\_

**CITY COUNCIL MEETING AGENDA  
TUESDAY  
December 20, 2011  
6:30 P.M.**

**A. CALL TO ORDER**

**B. STATEMENT OF MEETING NOTICE**

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**C. INVOCATION/FLAG SALUTE:** Councilman Jack Surrency

**D. ROLL CALL**

Lugardo-Hemple \_\_\_ Spence \_\_\_ Surrency \_\_\_ Thompson \_\_\_ Zapolski \_\_\_

**E. PRESENTATION/RECOGNITION/ANNOUNCEMENTS:**

1. Presentation - PAL Students
2. Presentation – Weber’s Candy

**F. MINUTES** Work Session: December 6, 2011 Public Session: December 6, 2011

**MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_ **CARRIED:** \_\_\_\_\_

**G. ORDINANCE 1ST READING: None**

**H. ORDINANCE 2ND READING: None**

**I. PUBLIC PORTION:** This is the time and place set forth for the public to address Council with their comments on consent agenda items, or any other matter.

**OPEN Meeting:**      **MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_

**CLOSE Meeting:**    **MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_

**J. CONSENT AGENDA STATEMENT**

All matters listed under item J-\_\_\_\_\_ through J-\_\_\_\_\_ are considered routine and will be enacted by one motion unless a council member desires to discuss an item. In that case, the item will be removed from the consent agenda and acted upon separately.

**MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_

Lugardo-Hemple \_\_\_ Spence \_\_\_ Surrency \_\_\_ Thompson \_\_\_ Zapolski \_\_\_



CITY COUNCIL WORK SESSION  
December 6, 2011

ATTENDANCE:

Councilwoman Lugardo-Hemple  
Councilman Spence  
Councilman Surrency  
Councilman Thompson  
Pres, Zapolski  
Mayor Kelly  
Mun. Solicitors Bertram/Baker  
Business Administrator Goodreau

CALLED TO ORDER: Pres. Zapolski

STATEMENT OF MEETING NOTICE: Deputy Clerk read statement of meeting notice, "Adequate notice of this meeting pursuant to N.J.S.A.10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. by posting notice of said meeting on the bulletin board at City Hall Annex, 181 East Commerce Street, Bridgeton, New Jersey on December 2, 2011 at 4:30 p.m.
2. By mailing such notice to the News of Cumberland County and the Press on December 2, 2011 at 4:30 pm.

Pres. Zapolski announced the Anti Violence Video "Enough is Enough" will be played after Council's meeting.

AGENDA REVIEW

J-4 explained by Mr. Goodreau. Project should be completed in late spring. J-8 Fee waived- an advisory economic & community development committee will be formed. J-8 – liens resulted from earthquake damage cleanup.

COMMITTEE LIAISON REPORTS:

Councilwoman Lugardo-Hemple reported that they still do not have a Housing Authority Director. Need Bridgeton Housing Authority Board member, who must also be a BHA resident, and asked Council to submit names for replacement. Library Board Director resigning.

Councilman Spence announced the Festival of Lights and the Christmas House tour were successful this past weekend. Thanked Main Street and the Recreation Department for their efforts in making the events happen.

OTHER BUSINESS/CONCERNS

El Chapulin Taxi Renewal, waiting for recommendation from Police Chief.

Animal shelter services – Mr. Spence & Mr. Thompson will be meeting and provide a recommendation for a 12/20/11/ bid award resolution

Pres. Zapolski requested that all documents sent to Council also include a file copy to the City Clerk.

Taxi Renewal – need report from Police Chief. Resolution may be done on 12/20/11.

New State taxi law – will review new law requirements and amend existing ordinance.

Proposed changes expected to take effect in 2012.

Admin. Goodreau informed council regarding FEMA reimbursements for damage to lake, raceway, riverwalk, park. City may need to go out to bond for projects.

Completion may take up to two years.

#### EXECUTIVE SESSION

It was moved by Mr. Spence and second by Mr. Thompson

RESOLUTION NO.128-11 to enter into an executive close session to discuss the following:

1. Real Estate – property acquisition
2. Litigation – public drunkenness and tax appeal
3. Personnel – promotion, hiring, and potential litigation
4. Contracts – shared services, solar energy, raceway restoration

and motion was carried by unanimous roll call vote. The original resolution may be found in the Resolution Book.

PUBLIC PORTION: None

#### ADJOURNMENT:

There being no further items of discussion, it was moved by Mr. Spence and second by Mrs. Lugaro-Hemple that the Work Session be adjourned which motion was carried.

Pres. Zapolski adjourned the Work Session.

Respectfully submitted,

Approved:

Mary L. Kimble  
Deputy Clerk

Michael D. Zapolski, Sr.  
Council President

## CITY COUNCIL MEETING

A meeting of the Bridgeton City Council was held on Tuesday, December 6, 2011 at 6:30 p.m., City of Bridgeton Police and Municipal Court Complex, 330 Fayette Street, Bridgeton, New Jersey in Council Chambers.

The meeting was called to order by Council President Michael D. Zapolski, Sr.

The Statement of Meeting Notice was read by Deputy Clerk, Mary L. Kimble, "Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 East Commerce Street, Bridgeton, New Jersey on December 2, 2011, 4:30 p.m.
2. By mailing such notice to the News of Cumberland County and the Press on December 2, 2011, at 4:30 p.m. The invocation delivered and flag salute was led by Mayor Albert B. Kelly.

The following answered to roll call:

Mr. Spence  
Mrs. Lugardo-Hemple  
Mr. Surrency  
Mr. Thompson  
Pres. Zapolski

Pres. Zapolski informed those present of that two additional resolutions, items J-13 and J-14 were added to the agenda regarding and application and accepting grant program funding award from Homeland Security Emergency Management, and that agenda item J-2, resolution suspending use of trash stickers for the holiday, was changed to include a period of two weeks.

Pres. Zapolski announced that the presentation of the anti-violence video "Enough is Enough" and recognition of it's creators, would be held following the meeting.

Pres. Zapolski presented the minutes from the Meeting of November 14, 2011 and Work Session of November 14, 2011.

It was moved by Mr. Spence and second by Mr. Thompson to dispense with the reading of said minutes as all members received copies and said minutes be approved as received which motion was carried.

Pres. Zapolski announced no Ordinance for first reading

Pres. Zapolski announced no Ordinance for second reading.

Pres. Zapolski announced this is the time for comments on the consent agenda or any other matter of concern the public desires to address Council.

It was moved by Mrs. Lugardo-Hemple second by Mr. Thompson that the meeting be opened to the public for any one desiring to be heard, which motion was carried.

Pres. Zapolski opened the meeting to the public for anyone desiring to be heard at this time.

Mr. Warren Robinson, Bridgeton questioned Council regarding Transient Housing in the city. Questioned residency requirements for occupancy of same.

Suggested Block captains for wards in the city. Residents take their problems to the block captains, and they in turn bring those problems to the city.

No one desiring to be heard, it was moved by Mr. Surrency and second by Mr. Spence to close the public portion of the meeting, which motion was carried.

Pres. Zapolski closed the public portion of the meeting.

Pres. Zapolski announced all matters listed under items J-1, through items J-14 are considered routine and will be enacted upon by one motion, if discussion is desired that item will be removed from the consent agenda and will be acted upon separately.

It was moved by Mr. Thompson seconded by Mrs. Lugardo-Hemple that the following Resolutions listed under the consent agenda be adopted, which motion was carried by roll call vote. The original resolutions may be found in the Resolution Book

RESOLUTION NO 127-11 declaring the Anti-violence video “Enough if Enough: as the official anti-violence video for the City.

RESOLUTION NO 129-11 suspension of Ordinance 300-19 for holiday waste, no stickers required from Dec. 26, 2011 to Jan. 6, 2012.

RESOLUTION NO 130-11 authorizing change order Alper Enterprises contract for Bridgeton Library

RESOLUTION NO 131-11 awarding bid for Recycling Center upgrades

RESOLUTION NO 132-11 approving contract with PBA 94

RESOLUTION NO 133-11 appointing Risk Management consultants, Willis of NJ

RESOLUTION NO 134-11 approving renewal application – Statewide Insurance Fund

RESOLUTION NO 135-11 authorize application to NJ American Planning Association for Technical support

RESOLUTION NO 136-11 authorize Tax Office changes on water/sewer accounts

RESOLUTION NO 137-11 imposing demolition lien on property known as Block 85, Lot 2,

29 N. Laurel Street

RESOLUTION NO 138-11 imposing demolition lien on property known as Block 85, Lot 4, 19-21 N. Laurel Street

RESOLUTION NO 139-11 authorizing contract with PBA 94A

RESOLUTION NO 140-11 authorizing application for subgrant 2012 Homeland Security Emergency Management and authorize acceptance.

RESOLUTION NO 141-11 accepting award of Federal Fiscal Year 2011 Homeland Security Emergency Management performance grant program funding and authorize amendment to the budget and certification of availability of funds

Pres. Zapolski presented the Schedule of Bills in the amount of \$ 885,123.61 members having received copies.

It was moved by Mrs. Lugardo-Hemple and second by Mr. Spence that the Schedule of Bills be approved and warrants be drawn on their various accounts and appropriations, which motion was carried by unanimous roll call vote. The original schedule may be found in the files under "S" Schedule of Bills.

Pres. Zapolski announced receipt of the following applications:

Towing License renewal 2012– Quick Towing  
Towing License renewal 2012 – Ed’s Body Shop

It was moved by Mr. Spence and second by Mr. Thompson that said applications be approved which motion was carried.

Pres. Zapolski announced receipt of the following reports.

October, 2011 Reports  
Vital Statistics Office  
Police Department

It was moved by Mrs. Lugardo-Hemple and second by Mr. Thompson that said reports be received and filed which motion was carried.

Pres. Zapolski called upon the Mayor for comments.

Mayor stated that a temporary shelter was opened at Buckshutem Road School for the Bridgeton Villas fire victims.

Pres. Zapolski called upon Council for remarks.

Councilman Surrency commented on the holiday parade. It was a large parade thanks to the communities on the western part of the county. The parade was great, there was a large turnout.

Councilwoman Lugardo-Hemple echoed Mr. Surrency's comments and stated the holiday house tour was outstanding.

Mr. Thompson, Mr. Spence, no comments.

Pres. Zapolski stated that he worked the parade, and the Festival of Lights. The events for the past weekend, (festival and house tour) were very well attended, congratulated the efforts of all of the volunteers for making the events successful.

Trash pickup during the holidays will be on the normal collection schedule.

There being no further business to come before Council, it was moved by Mr. Spence and seconded by Mrs. Lugardo-Hemple to adjourn the meeting, which motion was carried.

Pres. Zapolski adjourned the meeting.

Respectfully submitted,

Mary L. Kimble  
Deputy Clerk

APPROVED:

\_\_\_\_\_  
President Michael D. Zapolski, Sr.

Date: \_\_\_\_\_

RESOLUTION NO.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON  
AMENDING RESOLUTION NO 04-11

BE IT RESOLVED by the City Council of the City of Bridgeton that the Daily Journal be and is hereby designated as an additional official newspaper of and for the City of Bridgeton for the year 2011/2012.

ADOPTED at a Regular Meeting of the City Council of the City of Bridgeton held on the 20 day of December 2011.

ATTEST:

\_\_\_\_\_  
Mary L. Kimble, Deputy Clerk

\_\_\_\_\_  
Michael D. Zapski, Sr. Council President

APPROVED:

\_\_\_\_\_  
Albert B. Kelly, Mayor

RESOLUTION NO.

RESOLUTION AUTHORIZING AGREEMENT FOR FEDERAL AID FOR  
PEDESTRIAN SIDEWALK CONSTRUCTION

WHEREAS, the City of Bridgeton is desirous of entering into an agreement with the State of New Jersey, Department of Transportation, Division of Local Aid and Economic Development for a Federal Aid Agreement for Pedestrian Sidewalk Construction; and

WHEREAS, the Agreement is for Federal Project No. STP-C00S (168) Construction of Pedestrian Sidewalk from Indian Avenue School to New Jersey State Highway 77; and

WHEREAS, the City Council of the City of Bridgeton believes that it is in the interest of the City of Bridgeton to accept Federal Aid to improve pedestrian sidewalks in the City of Bridgeton,

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Bridgeton, that the Mayor and City Clerk are authorized to sign the attached Federal aid Agreement.

Adopted at a Regular meeting of the City Council of the City of Bridgeton held on the 20<sup>th</sup> day of December 2011 at 6:30 PM.

ATTEST:

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Mary L. Kimble, Deputy Clerk

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Michael D. Zapolski, Sr.  
Council President

APPROVED:

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Albert B. Kelly  
Mayor

RESOLUTION NO.

RESOLUTION AUTHORIZING APPLICATION TO NEW JERSEY DEPARTMENT  
OF TRANSPORTATION FOR STATE AID FOR SIDEWALK CONSTRUCTION

WHEREAS, the City of Bridgeton is desirous of improving sidewalks and the appearance of the City of Bridgeton downtown area; and

WHEREAS, Discretionary Aid may be available from the New Jersey Department of Transportation; and

WHEREAS, Sidewalks and street trees along East Commerce Street are in need of removal and replacement; and

Whereas, the City of Bridgeton needs assistance form the State of New Jersey to fund this extensive project; and

WHEREAS, the City Council of the City of Bridgeton believes that it is in the interest of the City of Bridgeton to seek assistance form the State of new Jersey to fund these needed improvements,

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Bridgeton, that the Mayor and City Clerk are authorized to sign the attached New Jersey Department of Transportation Resolution, Application, and Agreement for State Aid to Counties and Municipalities for Discretionary Aid to improve the existing downtown sidewalks and trees along East Commerce Street; and

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton, that the Mayor and Clerk are authorized to sign all other documents associated with this application for Discretionary Aid upon approval of aid by the State of New Jersey.

Adopted at a Regular meeting of the City Council of the City of Bridgeton held on the 20<sup>th</sup> day of December 2011 at 6:30 PM.

ATTEST:

\_\_\_\_\_  
Mary L. Kimble, Deputy Clerk

\_\_\_\_\_  
Michael D. Zapolski, Sr.  
Council President

APPROVED:

\_\_\_\_\_  
Albert B. Kelly, Mayor

**RESOLUTION AWARDING BID TO WATER WORKS SUPPLY FOR FIRE  
HYDRANTS**

**WHEREAS**, the City of Bridgeton advertised for bids for three types of fire hydrants to be supplied to the City of Bridgeton; and

**WHEREAS**, bids were received on November 29, 2011; and

**WHEREAS** the City Council of the City of Bridgeton is desirous of awarding a bid with respect to purchasing fire hydrants for the City of Bridgeton; and

**WHEREAS**, Water Works Supply Company, Inc is deemed to be the lowest responsible bidder with bids for the three types of hydrants in the amounts of \$2,103.00, \$2,137.00 and \$2,170.00 each; and

**WHEREAS**, the City Engineer of the City of Bridgeton recommends the bid be awarded to Water Works Supply Company, Inc,

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Bridgeton that the contract for supplying fire hydrants to the City of Bridgeton be awarded to Water Works Supply Company, Inc as the lowest responsible bidder; and

**BE IT FURTHER RESOLVED** by the City Council of the City of Bridgeton that the Mayor and Clerk be and are hereby authorized and directed to enter into a contract with Water Works Supply Company, Inc as aforesaid in a form satisfactory to the City Solicitor of the City of Bridgeton.

Adopted at a regular meeting of the City Council of the City of Bridgeton held on the 20<sup>th</sup> day of December, 2011 at 6:30 PM.

Attest:

\_\_\_\_\_  
Mary L. Kimble, Deputy Clerk

\_\_\_\_\_  
Michael D. Zapolski, Sr.  
Council President

Approved:

\_\_\_\_\_  
Albert B. Kelly, Mayor

RESOLUTION NO

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON  
AUTHORIZING AGREEMENT WITH \_\_\_\_\_

WHEREAS, the City of Bridgeton is desirous of providing services for sheltering of animals; and

WHEREAS, the City has received quotations with respect to the charges for such services; and

WHEREAS, the amount of such services is less than the bid threshold; and

WHEREAS, the City Council of the City of Bridgeton is desirous of awarding an animal shelter contract to \_\_\_\_\_, New Jersey, for the period of January 1, 2012 through December 31, 2012.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bridgeton that the Mayor and Clerk be and are hereby authorized to enter into an agreement for the provision of sheltering of stray animals not to exceed \$\_\_\_\_\_.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 20 day of December 2011.

ATTEST:

\_\_\_\_\_  
Mary L. Kimble, Deputy Clerk

\_\_\_\_\_  
Michael D. Zapolski, Sr.  
Council President

APPROVED:

\_\_\_\_\_  
Albert B. Kelly, Mayor

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON  
AUTHORIZING AN EXTENSION OF TIME FOR COMPLETION**

**WHEREAS**, the City of Bridgeton in the County of Cumberland previously accepted an offer to purchase Block 52, Lot 1 (245 Cohansey Street) from Rafael & Henry Vazquez under Resolution 100-08 on October 21, 2008 which purchase was completed by Deed dated January 4, 2010; and

**WHEREAS**, the City of Bridgeton, imposed certain conditions regarding the rehabilitation of the property including a requirement that the buyer would apply for permits within three months and complete rehabilitation within nine months of closing; and

**WHEREAS**, Rafael and Henry Vazquez requested and received from the City of Bridgeton a six month extension by Resolution No. 148-10 dated December 7, 2010 and further requested and received from the City of Bridgeton a second six month extension by Resolution No. 322-10 dated June 21, 2011; and

**WHEREAS**, Rafael and Henry Vazquez have requested the City of Bridgeton to grant a third extension of the completion deadline of an additional six months from this authorization given the difficult economic times; and

**WHEREAS**, the buyer has provided a written request for the extension and has detailed the rehabilitation on the property thus far, which includes but is not limited to new windows, new doors, updated plumbing, electrical work, and rehab of the outside of the structure; and

**WHEREAS**, the Tax Office has confirmed that all taxes and other municipal assessments are paid current.

**NOW, THEREFORE, BE IT RESOLVED**, by the Bridgeton City Council of the City of Bridgeton, that all deadlines for completion of work shall be extended for a third and final six months following authorization of this Resolution.

**BE IT FURTHER RESOLVED**, by the Bridgeton City Council of the City of Bridgeton, that all other terms and conditions of the prior Resolutions shall remain in full force and effect as to the Reverter.

**ADOPTED** at a Regular Meeting of the City of Bridgeton City Council held on December 20, 2011

**ATTEST:**

\_\_\_\_\_  
Mary L. Kimble, Deputy Clerk

\_\_\_\_\_  
Michael D. Zapolski, Sr., Council President

Approved:

\_\_\_\_\_  
Albert B. Kelly, Mayor

City of Bridgeton  
Resolution No.

Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Construction of Pedestrian Sidewalks Along South East Avenue to connect to Cherry Street for access to the Cherry Street School.

NOW, THEREFORE, BE IT RESOLVED that Council of City of Bridgeton formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as SRS-I-2012 Bridgeton City-00097 to the New Jersey Department of Transportation on behalf of the City of Bridgeton.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the City of Bridgeton and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council  
On this 20<sup>th</sup> day of December, 2011

\_\_\_\_\_  
Deputy Clerk, Mary L. Kimble

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL \_\_\_\_\_  
Deputy (Clerk)  
Mary L. Kimble

\_\_\_\_\_  
(Presiding Officer)  
Council President  
Michael D. Zapolski, Sr.

APPROVED:

\_\_\_\_\_  
Mayor Albert B. Kelly

RESOLUTION NO.

AWARDING BID TO W. B. MASON COMPANY FOR SUPPLY  
AND DELIVERY OF OFFICE SUPPLIES

WHEREAS, N.J.S.A. 40A:11-11(6) et seq. authorizes government entities within the geographical boundaries of Cumberland County to utilize any contract made by the County through the Cumberland County Cooperative Contract Purchasing System Identifier Number 181-CCCCPS as authorized by NJSA 40A:11-11(6) and regulated by N.J.A.C. 5:34-7.1 where the winning bidder has offered to extend such pricing to other government entities within the County; and

WHEREAS, the County of Cumberland, hereinafter referred to as the lead agency, has offered voluntary participation in a cooperative pricing system for the purchase of goods and services; and

WHEREAS, the City Council of the City of Bridgeton is desirous of participating in a cooperative pricing system with the County of Cumberland acting as a lead agency for the provision of and procurement of goods and services;

WHEREAS, the County of Cumberland, has solicited and received bids for Delivery and Supply of Office Supplies; and

WHEREAS, on November 2, 2011, the County of Cumberland Board of Chosen Freeholders adopted a resolution to award an open-ended contract to W. B. Mason Company. for such services described herein; and

WHEREAS, W. B. Mason Company has elected to extend their prices to other government entities within the geographical boundaries of the County; and

WHEREAS, the City of Bridgeton is desirous of entering into a contract pursuant to the Cooperative Pricing System with W. B. Mason Company.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the Mayor and Clerk be and are hereby authorized pursuant to N.J.S.A. 40A:11-11(6) et seq. to enter into an agreement with W. B. Mason Company for services in a form satisfactory to the City Solicitor and pursuant to the prices set forth in the bid submitted by W. B. Mason Company

ATTESTED at a regular meeting of the City Council of the City of Bridgeton held on the 20<sup>th</sup> day of December, 2012 at 6:30 PM.

ATTEST:

\_\_\_\_\_  
Mary L. Kimble, Deputy City Clerk

\_\_\_\_\_  
Michael D. Zapolski, Sr.  
Council President

APPROVED:

\_\_\_\_\_  
Albert B. Kelly, Mayor