

CITY COUNCIL WORK SESSION AGENDA
October 4, 2011
TUESDAY, 4:30 PM
CITY COUNCIL MEETING 6:30 PM
CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX
330 FAYETTE STREET

A. CALL TO ORDER

B. STATEMENT OF MEETING NOTICE

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E Commerce Street, Bridgeton, New Jersey on September 30, 2011 at 4:30 pm
2. By mailing such notice to the *News of Cumberland County* and the *Press* on September 30, 2011 at 4:30 pm.

C. PRESENTATION (20 min.):

D. AGENDA REVIEW (40 min.)

E. COMMITTEE LIAISON REPORTS (15min.)

Michael D. Zapolski, Sr.

Sewer/Water Division
 Finance/Budget/Insurance
 Audit Committee
 Zoning Code Enforcement

Dennis Thompson

Senior Citizens/Transportation
 Personnel/Affirmative Action
 Youth/Education

Jack Surrency

Municipal Port
 Community Development
 Utilities Authority
 Planning/Public Buildings

William Spence

Public Safety (Fire/Police)
 Recreation/Zoo
 Streets & Roads
 Housing Code Enforcement

Gladys Lugardo-Hemple

Housing Authority
 Library
 Merchants Association
 Historical & Cultural
 Public/Community Relations

F. OTHER BUSINESS/CONCERNS (20 min.)

- | | |
|---|--------------------|
| 1. Fire Truck discussion possible Resolution | 5. |
| 2. Indian Avenue railroad crossing discussion | 6. |
| 3. | 7. Mayor' Comments |
| 4. | |

G. EXECUTIVE SESSION (25 min.): Litigation ___ Contracts ___ Personnel ___ Public Safety ___ Real Estate ___

- | | |
|----|----|
| 1. | 4. |
| 2. | 5. |
| 3. | |

OPEN: MOVE: _____ SECOND: _____

Spence ___ Lugardo-Hemple ___ Surrency ___ Thompson ___ Zapolski ___

CLOSE: MOVE: _____ SECOND: _____ CARRIED: _____

H. PUBLIC PORTION [President's Discretion, §3-4.F(5)]

OPEN: MOVE: _____ SECOND: _____

CLOSE: MOVE: _____ SECOND: _____

I. ADJOURNMENT (6:30 PM)

MOVE: _____ SECOND: _____ CARRIED: _____

**CITY COUNCIL MEETING AGENDA
TUESDAY
October 4, 2011
6:30 P.M.**

A. CALL TO ORDER

B. STATEMENT OF MEETING NOTICE

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C. INVOCATION/FLAG SALUTE Councilwoman Lugardo-Hemple

D. ROLL CALL

Spence ___ Lugardo-Hemple ___ Surrency ___ Thompson ___ Zapolski ___

E. MINUTES

MOVE: _____ SECOND: _____ CARRIED: _____

Session & Date: Work Session: September 20, 2011 Public Session: September 20, 2011

F. ORDINANCE 1ST READING (4)

1. AN ORDINANCE TO AMEND THE ADMINISTRATIVE CODE OF THE CITY OF BRIDGETON

MOVE: _____ SECOND: _____

Spence ___ Lugardo-Hemple ___ Surrency ___ Thompson ___ Zapolski ___

2. AN ORDINANCE FIXING THE SALARIES AND RATES OF CERTAIN OFFICERS AND EMPLOYEES

MOVE: _____ SECOND: _____

Spence ___ Lugardo-Hemple ___ Surrency ___ Thompson ___ Zapolski ___

3. ORDINANCE AMENDING THE CODE OF THE CITY OF BRIDGETON SECTION 40-1 OFFICERS AND EMPLOYEES

MOVE: _____ SECOND: _____

Spence ___ Lugardo-Hemple ___ Surrency ___ Thompson ___ Zapolski ___

4. ORDINANCE AMENDING CITY CODE SECTIONS 300-7(A), 300-11(B), AND 300-35(C)

MOVE: _____ SECOND: _____

Spence ___ Lugardo-Hemple ___ Surrency ___ Thompson ___ Zapolski ___

G. ORDINANCE 2ND READING(2)

1. ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING THE SALE OF CERTAIN PROPERTY OWNED BY THE CITY OF BRIDGETON

MOVE: SPENCE SECOND: SURRENCY

Spence ___Lugardo-Hemple ___ Surrency__ Thompson ___Zapolski___

2. BOND ORDINANCE PROVIDING FOR UPGRADES TO RADIO EQUIPMENT IN AND BY THE CITY OF BRIDGETON, IIN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$170,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$161,500 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

MOVE: LUGARDO-HEMPLE SECOND: SPENCE

Spence ___Lugardo-Hemple ___ Surrency__ Thompson ___Zapolski___

H. RESOLUTION: Authorizing Municipal Budget to be read by title only for Public Hearing all requirements having been met.

MOVE: _____ SECOND: _____

Spence ___ Lugardo-Hemple ___ Surrency ___ Thompson ___ Zapolski ___

I. PUBLIC HEARING: This is the time and place set forth for public hearing on the 2012 Municipal Budget

BUDGET PRESENTATION: Business Administrator Dale Goodreau

OPEN PUBLIC HEARING: MOVE: _____ SECOND: _____
CLOSE PUBLIC HEARING: MOVE: _____ SECOND: _____

J. RESOLUTION: ADOPT 2012 MUNICIPAL BUDGET

MOVE: _____ SECOND: _____

Spence ___ Lugardo-Hemple ___ Surrency ___ Thompson ___ Zapolski ___

K. PUBLIC PORTION: This is the time and place set forth for the public to address Council with their comments on consent agenda items, or any other matter.

OPEN Meeting: **MOVE:** _____ **SECOND:** _____

CLOSE Meeting: **MOVE:** _____ **SECOND:** _____

CONSENT AGENDA STATEMENT

All matters listed under item K-____ through K-____ are considered routine and will be enacted by one motion unless a council member desires to discuss an item. In that case, the item will be removed from the consent agenda and acted upon separately.

MOVE: _____ **SECOND:** _____

Spence ___ Lugardo-Hemple ___ Surrency ___ Thompson ___ Zapolski ___

MAYOR/COUNCIL

1. RESOLUTION, close West Park Drive for Bike Race October 29, 2011
2. RESOLUTION, honoring Anthony Cusano for achieving the rank as Eagle Scout.
3. RESOLUTION, congratulating Gateway Community Action Partnership as recipient of BACC Service Award.
4. RESOLUTION, congratulating Century Bakery as recipient of BACC Retail Award
5. RESOLUTION, congratulating Vince Paladino Farms, Inc. as recipient of BACC Agriculture Award
6. RESOLUTION, congratulating Woodruff Energy as recipient of BACC Commercial Award
7. RESOLUTION, congratulating White Wave Foods Company as recipient of BACC Industrial Award
8. RESOLUTION, congratulating Sungenis Insurance Agency as recipient of BACC Professional Award
9. RESOLUTION, congratulating Frankin Hankins, Jr. as recipient of BACC, The Francis “Binks” Sharp lifetime achievement Award.
10. RESOLUTION, congratulating Soroptimist International of Cumberland County as recipient of BACC, The Gary F. Simmerman Outstanding Leadership Award.

TAX OFFICE

11. RESOLUTION, authorizing tax office changes be made and records adjusted
12. RESOLUTION, authorizing Tax Collector’s Office to make changes and records be adjusted accordingly.

TAX ASSESSOR

13. RESOLUTION, authorizing senior citizen tax exemption.

COMPTROLLER

14. RESOLUTION, authorizing submission of application to DOT for reconstruction of Hampton Street Phase II
15. RESOLUTION, authorizing submission of application to DOT for installation paved bike path system in City Park
16. RESOLUTION, authorizing submission of application to DOT for installation new concrete sidewalks NJSH 49
17. RESOLUTION, authorizing submission of application to DOT for reconstruction Burt Street.
18. RESOLUTION, authorizing contract modifications with D. A. Nolt, Inc. for roof and renovation work at Fire House.

City of Bridgeton
Resolution No.

Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Reconstruction of Burt Street.

NOW, THEREFORE, BE IT RESOLVED that Council of Bridgeton formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to submit an electronic grant application identified as MA-2012 Bridgeton City 00594 to the New Jersey Department of Transportation on behalf of City of Bridgeton.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to sign the grant agreement on behalf of City of Bridgeton and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council
On this 4th day of October, 2011

Clerk

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL _____
(Clerk)

(Presiding Officer)

**AN ORDINANCE TO AMEND THE ADMINISTRATIVE CODE OF THE CITY
OF BRIDGETON
BE IT ORDAINED BY THE CITY OF COUNCIL OF THE CITY OF
BRIDGETON, NEW JERSEY**

SECTION 1: The Administrative Code is amended and supplemented and shall cease to read as heretofore and shall hereafter read as follows:

	Minimum	Maximum
Mayor		10,000
Council President		7,500
Council Members		7,000
Business Administrator	80,000	150,000
Director of Development/Planning	40,000	70,000
Director of Public Works	40,000	98,000
Director of Recreation/Public/Affairs/ Municipal Department Head	30,000	60,000
Director of Water and Sewer Utilities	40,000	100,000
Comptroller	50,000	150,000
Tax Assessor	25,000	65,000
Tax Collector	28,000	80,000

SECTION 2: The above salaries and all those covered under the Administrative Code shall have, where applicable, the addition of any other pay as approved by Resolution of the City Council.

SECTION 3: This shall be effective July 1, 2011.

SECTION 4: The salaries herein above set forth shall be payable in installments for the number of pay periods occurring in any given budget year.

ADOPTED at a regular meeting of the City Council held on
at PM.

ATTEST:

Darlene Richmond, RMC, City Clerk

Michael D. Zapolski, Sr., Council President

APPROVED:

Albert B. Kelly, Mayor

City of Bridgeton
Ordinance No.

**AN ORDINANCE FIXING THE SALARIES AND RATES OF
CERTAIN OFFICERS AND EMPLOYEES**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF
BRIDGETON:**

SECTION 1. That from and after the first day of July 01, 2011, the salaries and rates, plus the addition of longevity pay where applicable, of the following designated officers and employees shall be as follows:

<u>TITLE</u>	<u>MINIMUM</u>	<u>MAXIMUM</u>
<i>Account Clerk, Typing</i>	<i>15,000.00</i>	<i>35,000.00</i>
<i>Administrative Clerk</i>	<i>23,500.00</i>	<i>49,000.00</i>
<i>Administrative Secretary</i>	<i>20,500.00</i>	<i>55,000.00</i>
<i>Affirmative Action Officer</i>	<i>1,500.00</i>	<i>3,500.00</i>
<i>Animal Control Officer</i>	<i>18,500.00</i>	<i>33,000.00</i>
<i>Animal Keeper</i>	<i>9.00/hour</i>	<i>22.00/hour</i>
<i>Animal Keeper, Zoo Instructional Program</i>	<i>9.00/hour</i>	<i>22.00/hour</i>
<i>Assessing Clerk, Typing</i>	<i>15,000.00</i>	<i>31,000.00</i>
<i>Assistant Director of Public Works</i>	<i>60,000.00</i>	<i>77,000.00</i>
<i>Assistant Municipal Comptroller</i>	<i>30,500.00</i>	<i>88,000.00</i>
<i>Assistant Municipal Prosecutor</i>	<i>200.00/session</i>	<i>300.00/session</i>
<i>Assistant Municipal Tax Collector</i>	<i>22,500.00</i>	<i>68,000.00</i>
<i>Assistant Public Defender</i>	<i>200.00/session</i>	<i>300.00/session</i>
<i>Assistant Public Works Superintendent</i>	<i>30,500.00</i>	<i>68,000.00</i>
<i>Assistant Water/Sewer Superintendent</i>	<i>30,500.00</i>	<i>83,000.00</i>
<i>Building Maintenance Worker</i>	<i>12,000.00</i>	<i>31,000.00</i>
<i>Building Maintenance Worker, PT</i>	<i>7.50/hour</i>	<i>15.00/hour</i>
<i>Building SubCode Official</i>	<i>15.00/hour</i>	<i>40.00/hour</i>
<i>Building SubCode Official/Fire Protection Inspector</i>	<i>15.00/hour</i>	<i>40.00/hour</i>
<i>City Clerk</i>	<i>4,000.00</i>	<i>65,000.00</i>
<i>Clerk</i>	<i>13,000.00</i>	<i>32,000.00</i>
<i>Clerk Typist</i>	<i>14,000.00</i>	<i>37,000.00</i>
<i>Clerk Typist, PT</i>	<i>7.50/hour</i>	<i>20.00/hour</i>
<i>Clerk Typist Bilingual in Spanish/English</i>	<i>15,000.00</i>	<i>41,000.00</i>
<i>Clerk, PT</i>	<i>7.50/hour</i>	<i>20.00/hour</i>
<i>Code Enforcement Officer</i>	<i>19,000.00</i>	<i>58,000.00</i>
<i>Code Enforcement Officer, Trainee</i>	<i>18,000.00</i>	<i>32,000.00</i>
<i>Construction Code Official</i>	<i>12,000.00</i>	<i>85,000.00</i>
<i>Court Aide</i>	<i>50.00/session</i>	<i>95.00/session</i>
<i>Data Entry Machine Operator</i>	<i>14,000.00</i>	<i>32,000.00</i>
<i>Deputy Municipal Clerk</i>	<i>1,000.00</i>	<i>15,000.00</i>
<i>Deputy Municipal Court Administrator</i>	<i>14,000.00</i>	<i>45,000.00</i>
<i>Deputy Municipal Emergency Management Coord.</i>	<i>300.00</i>	<i>2,000.00</i>
<i>Deputy Registrar of Vital Statistics</i>	<i>1,000.00</i>	<i>10,000.00</i>
<i>Electrical Inspector</i>	<i>7.50/hour</i>	<i>40.00/hour</i>
<i>Electric Sub-Code Official</i>	<i>7.50/hour</i>	<i>40.00/hour</i>
<i>Emergency Medical Technician</i>	<i>7.50/hour</i>	<i>24.00/hour</i>
<i>Equipment Operator</i>	<i>10.00/hour</i>	<i>28.00/hour</i>
<i>Equipment Operator/Mechanic's Helper</i>	<i>10.00/hour</i>	<i>28.00/hour</i>
<i>Field Representative, Housing Inspection</i>	<i>19,000.00</i>	<i>60,000.00</i>
<i>Field Representative, Housing Rehabilitation</i>	<i>20,000.00</i>	<i>44,000.00</i>

<i>Field Rep. Housing Inspection/Bilingual In Spanish and English</i>	19,000.00	44,000.00
<i>Fire Battalion Chief</i>	49,500.00	115,000.00
<i>Fire Captain</i>	47,000.00	100,000.00
<i>Fire Chief</i>	49,500.00	150,000.00
<i>Fire Inspector</i>	15.00/hour	40.00/hour
<i>Fire Lieutenant</i>	44,000.00	90,000.00
<i>Fire Official</i>	3,000.00	15,000.00
<i>Fire Sub-Code Official</i>	7.50/hour	40.00/hour
<i>Firefighter</i>	26,500.00	80,000.00
<i>Judge of Municipal Court</i>	30,500.00	80,000.00
<i>Laborer</i>	7.50/hour	24.00/hour
<i>Library Assistant</i>	7.50/hour	18.00/hour
<i>Library Assistant, Bilingual</i>	7.50/hour	18.00/hour
<i>Library Director</i>	30,500.00	60,000.00
<i>Lifeguards</i>	7.50/hour	16.00/hour
<i>Loan Advisor</i>	25,000.00	42,000.00
<i>Mechanic</i>	11.00/hour	29.00/hour
<i>Mechanic's Helper</i>	10.00/hour	28.00/hour
<i>Motor Broom Driver</i>	10.00/hour	29.00/hour
<i>Municipal Court Administrator</i>	25,500.00	66,000.00
<i>Municipal Emergency Management Coordinator</i>	3,000.00	5,000.00
<i>Municipal Prosecutor</i>	200.00/session	300.00/session
<i>Park Maintenance Worker/Recreation Maintenance Worker</i>	9.00/hour	27.00/hour
<i>Parking Enforcement Officer</i>	18,500.00	38,000.00
<i>Parking Enforcement Officer, Bilingual Eng./Span.</i>	18,500.00	38,000.00
<i>Parking Enforcement Officer, PT</i>	7.50/hour	20.00/hour
<i>Payroll Supervisor</i>	25,000.00	50,000.00
<i>Plumbing Inspector</i>	15.00/hour	40.00/hour
<i>Plumbing Sub-Code Official</i>	7.50/hour	40.00/hour
<i>Police Aide</i>	21,000.00	45,000.00
<i>Police Chief</i>	49,000.00	150,000.00
<i>Police Captain</i>	49,000.00	120,000.00
<i>Police Lieutenant</i>	49,000.00	110,000.00
<i>Police Officer</i>	29,000.00	85,000.00
<i>Police Officer, Bilingual in Spanish/English</i>	29,000.00	85,000.00
<i>Police Records Clerk</i>	17,500.00	33,000.00
<i>Police Records Clerk, Typist</i>	18,500.00	45,000.00
<i>Police Sergeant</i>	47,000.00	100,000.00
<i>Principal Account Clerk</i>	17,500.00	45,000.00
<i>Principal Account Clerk, Typing</i>	17,500.00	45,000.00
<i>Principal Clerk</i>	17,500.00	45,000.00
<i>Principal Clerk, Typing</i>	18,500.00	45,000.00
<i>Principal Tax Clerk</i>	20,000.00	39,000.00
<i>Program Coordinator, Drug & Alcohol Abuse</i>	28,500.00	65,000.00
<i>Public Defender</i>	200.00/session	300.00/session
<i>Public Safety Telecommunications Operator</i>	21,500.00	42,000.00
<i>Public Safety Tele. Operator, Trainee</i>	21,500.00	33,000.00
<i>Public Safety Tele. Operator, PT</i>	10.34/hour	20.00/hour
<i>Public Works Repairer</i>	9.00/hour	25.00/hour
<i>Public Works Superintendent</i>	40,000.00	98,000.00
<i>Pumping Station Operator</i>	9.85/hour	28.00/hour
<i>Pumping Station Oper./Sewer Repairer</i>	9.85/hour	31.00/hour
<i>Purchasing Agent</i>	35,000.00	80,000.00
<i>Recreation Aide</i>	7.50/hour	20.00/hour
<i>Recreation Program Coordinator</i>	7.50/hour	20.00/hour
<i>Registrar of Vital Statistics</i>	19,500.00	55,000.00
<i>School Traffic Guard</i>	13.50 a day	25.00 a day

<i>Secretarial Assistant</i>	<i>25,000.00</i>	<i>83,000.00</i>
<i>Secretaries to Boards/Commissions</i>	<i>300.00</i>	<i>4,000.00</i>
<i>Secretary to the Mayor</i>	<i>20,500.00</i>	<i>52,000.00</i>
<i>Senior Account Clerk</i>	<i>15,000.00</i>	<i>41,000.00</i>
<i>Senior Account Clerk, Typist</i>	<i>17,500.00</i>	<i>43,000.00</i>
<i>Senior Assessing Clerk, Typing</i>	<i>15,000.00</i>	<i>33,000.00</i>
<i>Senior Building Maintenance Worker</i>	<i>12,000.00</i>	<i>33,000.00</i>
<i>Senior Clerk</i>	<i>16,000.00</i>	<i>41,000.00</i>
<i>Senior Clerk, Typist</i>	<i>16,000.00</i>	<i>41,000.00</i>
<i>Senior Clerk, Typist, PT</i>	<i>7.50/hour</i>	<i>20.00/hour</i>
<i>Senior Housing Inspector</i>	<i>30,000.00</i>	<i>50,000.00</i>
<i>Senior Library Assistant</i>	<i>12,000.00</i>	<i>32,000.00</i>
<i>Senior Library Assistant, Typing</i>	<i>12,000.00</i>	<i>32,000.00</i>
<i>Senior Library Assistant, PT</i>	<i>7.50/hour</i>	<i>20.00/hour</i>
<i>Senior Library Assistant, Bilingual Span/Eng</i>	<i>12,000.00</i>	<i>32,000.00</i>
<i>Senior Loan Advisor</i>	<i>25,000.00</i>	<i>45,000.00</i>
<i>Senior Mechanic</i>	<i>11.00/hour</i>	<i>31.00/hour</i>
<i>Senior Police Records Clerk</i>	<i>18,500.00</i>	<i>45,000.00</i>
<i>Senior Police Records Clerk, Typing</i>	<i>18,500.00</i>	<i>45,000.00</i>
<i>Senior Pumping Station Operator</i>	<i>10.50/hour</i>	<i>28.00/hour</i>
<i>Senior Sewer Repairer</i>	<i>10.50/hour</i>	<i>28.00/hour</i>
<i>Senior Tax Clerk</i>	<i>17,500.00</i>	<i>33,000.00</i>
<i>Senior Tax Clerk, Typing</i>	<i>17,500.00</i>	<i>33,000.00</i>
<i>Senior Water Repairer</i>	<i>10.50/hour</i>	<i>27.00/hour</i>
<i>Sewer Repairer</i>	<i>9.50/hour</i>	<i>26.00/hour</i>
<i>Special Assistant to the Mayor</i>	<i>1,500.00</i>	<i>5,000.00</i>
<i>Special Law Enforcement Officer Class I</i>	<i>7.50/hour</i>	<i>20.00/hour</i>
<i>Special Law Enforcement Officer Class II</i>	<i>7.50/hour</i>	<i>20.00/hour</i>
<i>Supervising Animal Attendant</i>	<i>22,500.00</i>	<i>55,000.00</i>
<i>Supervising Code Enforcement Officer</i>	<i>20,500.00</i>	<i>66,000.00</i>
<i>Supervising Mechanic</i>	<i>11.00/hour</i>	<i>30.00/hour</i>
<i>Tax Clerk</i>	<i>14,000.00</i>	<i>29,000.00</i>
<i>Tax Clerk, Typing</i>	<i>15,000.00</i>	<i>31,000.00</i>
<i>Technical Assistant to the Construction Official</i>	<i>20,000.00</i>	<i>48,000.00</i>
<i>Water Meter Reader</i>	<i>9.50/hour</i>	<i>26.00/hour</i>
<i>Water Meter Repairer</i>	<i>10.00/hour</i>	<i>29.00/hour</i>
<i>Water Repairer</i>	<i>9.50/hour</i>	<i>25.00/hour</i>
<i>Water/Sewer Superintendent</i>	<i>41,000.00</i>	<i>88,000.00</i>
<i>Web Master</i>	<i>2,000.00</i>	<i>3,500.00</i>
<i>Zoning Officer</i>	<i>2,000.00</i>	<i>42,000.00</i>

SECTION 2. The Business Administrator, where applicable, may compute the above salaries, on an hourly basis for any reasons deemed necessary.

SECTION 3. The above salaries, where applicable, shall have an addition of longevity pay and any other pay approved by City Council.

SECTION 4. The salaries herein above set forth shall be payable in equal installments for the number of pay periods occurring in any given budget year.

ATTEST:

City Clerk, Darlene J. Richmond

Council President, Michael D. Zapolski, Sr.

APPROVED:

Mayor Albert B. Kelly

ADOPTED: _____

ORDINANCE AMENDING THE CODE OF CITY OF BRIDGETON SECTION 40-1
OFFICERS AND EMPLOYEES

WHEREAS, the City of Bridgeton Code Section 40-1 sets forth certain residency requirements for employees of the City of Bridgeton; and

WHEREAS, said requirements do not adequately address the issue of hiring preference of personnel, except police and fire personnel.

WHEREAS, the New Jersey Civil Service Commission permits an ordinance to be adopted stating the hiring preference of personnel, except police and fire personnel.

NOW THEREFORE BE IT ORDAINED, by the City Council of the City of Bridgeton, County of Cumberland, State of New Jersey, that the City of Bridgeton Code Section 40-1A is hereby amended to read as follows:

Section 40-1A:

“All applicants, except police and fire applicants, will be given preference for appointment for positions in the following order:

1. Residents of the City of Bridgeton;
2. Residents of Cumberland County;
3. Residents of contiguous counties;
4. Residents of the State of New Jersey; and
5. Residents of the United States.”

NOW THEREFORE BE IT ORDAINED, by the City Council of the City of Bridgeton, County of Cumberland, State of New Jersey, that the City of Bridgeton Code Section 40-1B is hereby deleted in its entirety.

ADOPTED at Regular Meeting of the City of Council of the City of Bridgeton held on the ___ day of _____, 2011 at 6:30 p.m.

ATTEST:

Darlene J. Richmond, RMC

Michael D. Zapolski, Sr., Council President

APPROVED:

Albert B. Kelly, Mayor

CITY OF BRIDGETON

**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
AUTHORIZING THE SALE OF CERTAIN PROPERTY OWNED BY THE CITY OF
BRIDGETON**

WHEREAS, the City of Bridgeton in the County of Cumberland is the owner of property located within the City of Bridgeton identified on the attached Schedule A, excluding any public park or public building or land used for public purposes, which otherwise may be included on the list; and

WHEREAS, the City Council of the City of Bridgeton has previously declared the entire City of Bridgeton as an area in need of rehabilitation pursuant to N.J.S.A. 40A:12A-4; and

WHEREAS, the City Council of the City of Bridgeton has previously enacted Ordinances offering certain properties for sale under Ordinance Nos. 07-14, 08-22, and others; and

WHEREAS, the City Council of the City of Bridgeton is desirous of adding additional properties to the list and offering the properties for sale; and

WHEREAS, those properties identified on Schedule A are additional properties owned by the City of Bridgeton; and

WHEREAS, the City Council of the City of Bridgeton desires to reserve the right to strike any property from the list by Resolution and offer the property for sale by any other means, including but not limited to public auction as it sees fit;

NOW, THEREFORE, BE IT ORDAINED, by the Bridgeton City Council of the City of Bridgeton, that the Clerk of the City of Bridgeton is hereby authorized to advertise for sale those properties listed on Schedule A; and

BE IT FURTHER ORDAINED by the City Council of the City of Bridgeton that the Mayor may engage in negotiations with regard to such properties as he sees fit; and

BE IT FURTHER ORDAINED, by the Bridgeton City Council of the City of Bridgeton, that the Mayor and Clerk be and are hereby authorized to enter into a contract of sale with a potential purchase under such terms and conditions as deemed by the Mayor to be in the best interests of the City of Bridgeton; and

BE IT FURTHER ORDAINED, by the Bridgeton City Council of the City of Bridgeton, that the Mayor and Clerk be and are hereby authorized to execute any and all necessary documents to conclude the transaction, including but not limited to execution of deeds, affidavits of title and other necessary closing documents, subject, however, to the ratification by resolution of the City Council of the City of Bridgeton of the terms and conditions of sale of each such property or properties.

BE IT FURTHER ORDAINED, by the Bridgeton City Council of the City of Bridgeton, that City Council may by Resolution elect to strike any property from the attached list in order to retain same for city use or to authorize such sale by other means, including public auction.

ADOPTED at a Regular Meeting of the City of Bridgeton City Council held on _____, 2011.

ATTEST:

CITY OF BRIDGETON

Darlene Richmond, City Clerk

Michael Zapolski, Sr., Council President

Approved:

Albert Kelly, Mayor

NOTICE

Notice is hereby given that the foregoing proposed Ordinance was introduced and passed by the City Council of the City of Bridgeton, in the County of Cumberland, at a meeting thereof held on _____, and will be further considered for final adoption at a public hearing to be held by said City Council on Tuesday, _____ at 6:30 P.M., then prevailing time, at City Hall, Bridgeton, New Jersey.

SCHEDULE A

Address/Location	Block	Lot
97 South Pine St.	Block 143	Lot 10

BOND ORDINANCE PROVIDING FOR UPGRADES TO RADIO EQUIPMENT IN AND BY THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$170,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$161,500 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section 1. The improvement described in Section 3(a) of this bond ordinance is hereby authorized to be undertaken by the City of Bridgeton, in the County of Cumberland, New Jersey (the "City") as a general improvement. For the improvement or purpose described in Section 3(a), there is hereby appropriated the sum of \$170,000, including the sum of \$8,500 as the down payment required by the Local Bond Law. The down payment is now available by virtue of provision for down payment or for capital improvement purposes in one or more previously adopted budgets.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount of \$161,500 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is upgrades to radio equipment, including all work and

materials necessary therefor and incidental thereto and further including all related costs and expenditures incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for the improvement or purpose is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of the Local Bond Law. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any

inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3(a) of this bond ordinance is not a current expense. It is an improvement or purpose that the City may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this ordinance, is 10 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the City as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$161,500, and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$10,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

Section 7. The City hereby declares the intent of the City to issue bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use the proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3(a) of this bond ordinance. This Section 7 is a declaration of intent within the meaning and for purposes of Treasury Regulations.

Section 8. Any grant moneys received for the purpose described in Section 3(a) hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 9. The chief financial officer of the City is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City and to execute such disclosure document on behalf of the City. The chief financial officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

Section 10. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance.

The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy *ad valorem* taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 11. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law

ADOPTED:

RESOLUTION NO.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON

RESOLUTION TO READ BUDGET BY TITLE ONLY

WHEREAS, N.J.S. 40A. 4-8 amended by Chapter 259, P.L. 1995 provides that the budget may be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing, a complete copy of the budget has been made available for public inspection in the free public library located within the municipality, then it must be provided to any county library in the county wherein the municipality is located. Further the public officer delegated the responsibility for delivery of the copies to said libraries has completed a certification forwarded to the governing body that such deliveries were made and copies have been made available by the Clerk to persons requesting them; and

WHEREAS, these two conditions have been met

NOW, THEREFORE, BE IT RESOLVED, that the budget shall be read by title only.

ROLL CALL:	YEA	NAY	ABSTAIN	ABSENT
SPENCE	X			
LUGARDO HEMPLE	X			
SURRENCY	X			
THOMPSON	X			
ZAPOLSKI	X			

ADOPTED: October 4, 2011

ATTEST:

Darlene J. Richmond, RMC, City Clerk

Michael D. Zapolski, Sr. Council President

APPROVED:

Albert B. Kelly, Mayor

RESOLUTION _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON

ADOPTION OF STATE FISCAL YEAR 2012 MUNICIPAL BUDGET

ADOPTED: OCTOBER 4, 2011

RECORDED VOTE:

	YEAS	NAYS	ABSTAINED	ABSENT
SPENCE				
LUGARD-HEMPLE				
SURRENCY				
THOMPSON				
ZAPOLSKI				

ATTEST:

DARLENE J RICHMOND
MUNICIPAL CLERK

MICHAEL D. ZAPOLSKI, SR
COUNCIL PRESIDENT

APPROVED:

MAYOR ALBERT B KELLY

RESOLUTION NO.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON

WHEREAS, West Park Drive is a County Road located within the City of Bridgeton, and

WHEREAS, it is the desire of the City Council of the City of Bridgeton to close West Park Drive from Mayor Aitken Drive to West Avenue for an event to take place on Saturday, October 29, 2011 from 7:45 am to 5:00 pm, and that said portion of Commerce Street is to be closed to all through traffic

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bridgeton that approval is given for West Park Drive from Mayor Aitken Drive to West Avenue for an event to take place on Saturday, October 29, 2011 from 7:45 am to 5:00 pm, for a bicycle race.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 4 day of October, 2011.

ATTEST:

Darlene J. Richmond, RMC, City Clerk

Michael D. Zapolski, Sr. Council President

APPROVED:

Albert B. Kelly, Mayor



Resolution No.

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
CONGRATULATING SOROPTIMIST INTERNATIONAL OF CUMBERLAND
COUNTY**

WHEREAS, *Soroptimist International of Cumberland County is a dedicated organization of business and professional women who work to improve the lives of women and girls in local communities; and*

WHEREAS, *Soroptimist International of Cumberland County was chartered in April 1937 and currently has 68 members who will be celebrating the 75th Anniversary of the organization in 2012.*

WHEREAS, *Soroptimist International of Cumberland County has donated more than \$125,000 to individuals and organizations not just in the community, but throughout the world; helping women and girls to live their dreams and take control of their lives.*

NOW, THEREFORE, BE IT RESOLVED *by Mayor Kelly and Bridgeton City Council that Soroptimist International of Cumberland County be congratulated upon receiving the Gary Simmerman Leadership Award from the Bridgeton Area Chamber of Commerce.*

ATTEST:

City Clerk Darlene J. Richmond, RMC

Council President Michael D. Zapolski, Sr.

APPROVED:

Mayor Albert B. Kelly

ADOPTED: October 4, 2011

RESOLUTION NO.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON

WHEREAS, the following changes need to be made in the Tax Collector's Office as stated below:

Refund Tax Sale Certificate #11-00620 to Norman Remick
Block 202 Lot 4 owner: Costa
Owner filed bankruptcy prior to June 2011 sale with no
Notice to the City. \$ 678.65

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON that the above changes be made and the records in the Tax Collector's Office be adjusted accordingly.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 4th Day of October 2011.

ATTEST:

Darlene J. Richmond, RMC
City Clerk

Michael D. Zapolski, Sr.
Council President

APPROVED:

Albert B. Kelly, Mayor

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON

WHEREAS, the following changes need to be made in the Tax Collector's Office as stated below:

Senior Citizen Addback (property sold-new owner)
Block 90 Lot 28 \$250.00 2011

Senior Citizen Addback from annual post tax year statements
Block 35 Lot 28 \$ 250.00 2010 \$ 250.00 2011 residency
Block 64 Lot 19 \$ 250.00 2010 over income
Block 66 Lot 23 \$ 250.00 2011 deceased
Block 103 Lot 10 \$ 250.00 2010 \$ 250.00 2011 deceased
Block 148 Lot 25 \$ 250.00 2010 \$ 250.00 2011 residency
Block 188 Lot 15 bldg \$ 250.00 2010 \$ 250.00 2011 deceased
Block 232 Lot 23 \$ 250.00 2011 deceased
Block 232 Lot 34 \$ 250.00 2010 \$ 250.00 2011 residency
Block 300 Lot 17 \$ 250.00 2010 \$ 250.00 2011 over income

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON that the above changes be made and the records in the Tax Collector's Office be adjusted accordingly.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 4 Day of October 2011.

ATTEST:

Darlene J. Richmond, RMC
City Clerk

Michael D. Zapolski, Sr.
Council President

APPROVED:

Albert B. Kelly, Mayor

RESOLUTION NO. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON

WHEREAS, the following applicant has applied for Senior Citizen Exemption for the year 2011 under N.J.S.A. 54:4-8.40 et seq. and,

WHEREAS, the applicant has presented all the necessary papers which qualify him for the exemption and,

WHEREAS, it is the desire of the Assessor to amend records and grant the exemption.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON that the following applicant be granted the exemption as listed below for the year 2011.

The Tax Collector is hereby authorized to amend her records to show this exemption in the amount of \$250.00.

John Morrone	Senior Citizen	Block/Lot
65 North Burlington Road		114 / 13

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 4 Day of October, 2011.

ATTEST:

City Clerk Darlene J. Richmond, RMC
Sr.

Council Pres. Michael D. Zapolski,

APPROVED:

Mayor Albert Kelly

City of Bridgeton
Resolution No.

Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Reconstruction of Hampton Street Phase II project.

NOW, THEREFORE, BE IT RESOLVED that Council of Bridgeton formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to submit an electronic grant application identified as MA-2012 Bridgeton City 00121 to the New Jersey Department of Transportation on behalf of City of Bridgeton.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to sign the grant agreement on behalf of City of Bridgeton and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council
On this 4th day of October, 2011

Clerk

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL _____
(Clerk)

(Presiding Officer)

City of Bridgeton
Resolution No.

Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Installation of Paved Bike Path System within the Bridgeton City Park.

NOW, THEREFORE, BE IT RESOLVED that Council of Bridgeton formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to submit an electronic grant application identified as BIKE-2012 Bridgeton City 00010 to the New Jersey Department of Transportation on behalf of City of Bridgeton.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to sign the grant agreement on behalf of City of Bridgeton and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council
On this 4th day of October, 2011

Clerk

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL _____
(Clerk)

(Presiding Officer)

City of Bridgeton
Resolution No.

Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Installation of New Concrete Sidewalk along NJSH 49.

NOW, THEREFORE, BE IT RESOLVED that Council of Bridgeton formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to submit an electronic grant application identified as SST-2012 Bridgeton City 00075 to the New Jersey Department of Transportation on behalf of City of Bridgeton.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to sign the grant agreement on behalf of City of Bridgeton and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council
On this 4th day of October, 2011

Clerk

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL _____
(Clerk)

(Presiding Officer)

City of Bridgeton
Resolution No.

Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Reconstruction of Burt Street.

NOW, THEREFORE, BE IT RESOLVED that Council of Bridgeton formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to submit an electronic grant application identified as MA-2012 Bridgeton City 00594 to the New Jersey Department of Transportation on behalf of City of Bridgeton.

BE IT FURTHER RESOLVED that the Mayor of the City of Bridgeton and Clerk are hereby authorized to sign the grant agreement on behalf of City of Bridgeton and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council
On this 4th day of October, 2011

Clerk

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL _____
(Clerk)

(Presiding Officer)

Resolution No. _____

RESOLUTION AUTHORIZING THE CONTRACT MODIFICATIONS

WHEREAS, the City of Bridgeton has entered into a contract with D.A. Nolt, Inc for Roof and Exterior Renovation Work for the Bridgeton Fire House, Cumberland County Fire Station Number 7: and

WHEREAS, said contract provided for the modifications of same due to unforeseen circumstances or events;

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of Bridgeton that the contract between the City of Bridgeton and D.A. Nolt, Inc., for Roof and Exterior Renovation Work for the Bridgeton Fire House, Cumberland County Fire Station Number 7 is hereby modified as follows:

Change Order 2

This change order covers the cost of the unforeseen condition to remove the metal roof found below the existing EPDM roof of the Bridgeton Fire House:

1. Dumpster and Disposal	850.00
2. Labor = 25 hours @ \$ 81.62	<u>2,040.50</u>
Sub total	\$ 2,890.50
Mark Up and Bond	<u>659.47</u>
Total =	\$ 3,549.97

Increasing contract from \$ 638,565 to \$ 642,114.97

ADOPTED at a Regular meeting of the City Council of the City of Bridgeton held on 4th day of October 2011 at 6:30pm.

ATTEST:

Darlene J. Richmond, City Clerk

Michael D. Zapolski, Sr.,
Council President

APPROVED: _____ Albert B. Kelly, Mayor

CITY OF BRIDGETON

RESOLUTION #

APPOINTING SOLICITOR AND ASSISTANT SOLICITORS AND
AUTHORIZING PROFESSIONAL SERVICE AGREEMENT

WHEREAS, the City of Bridgeton is in need of professional services with respect to all legal services on behalf of the City of Bridgeton; and

WHEREAS, such services are professional services by a recognized profession and are, therefore, exempt pursuant to the Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.); and

WHEREAS, the City Council of the City of Bridgeton is desirous of appointing Theodore E. Baker, Esquire as City Solicitor and Marian E. Haag, Esquire and Rebecca J. Bertram, Esquire, as Assistant Solicitors, and authorizing professional service agreements with Theodore E. Baker, Esquire and the law firm of Baker, Krell, Haag & Bertram, L.L.C. for the provision of all legal services on behalf of the City of Bridgeton; and

WHEREAS, said services are subject to N.J.S.A. 19:44A-20.4, et seq. in that the contractor has certified that no reportable political contributions have been made in the past 12 months nor will be in the succeeding 12 months.

WHEREAS, funds are available and have been certified by the local finance officer; and

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1, et seq.) requires that the resolution authorizing the award of contracts for professional services without competitive bids, and the contract itself, must be available for public inspection;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bridgeton that Theodore E. Baker, Esquire be and is appointed as the City Solicitor and that Marian E. Haag, Esquire and Rebecca J. Bertram, Esquire be and are hereby appointed as Assistant Solicitors on behalf of the City of Bridgeton; and

BE IT FURTHER RESOLVED by the City Council of the City of Bridgeton that the Mayor and the Clerk are hereby authorized to enter into a professional services agreement with Theodore E. Baker, Esquire and Baker, Krell, Haag & Bertram, L.L.C. for the provision of general legal services on behalf of the City of Bridgeton at the hourly rate of \$135.00.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the
day of _____, 2011.

ATTEST:

Darlene Richmond, City Clerk

Council President

APPROVED:

Albert Kelly, Mayor



RESOLUTION NO.

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
HONORING ANTHONY CUSANO**

WHEREAS, Anthony Cusano has distinguished himself by achieving the rank of Eagle Scout; and

WHEREAS, the Eagle Award is the representation of the finest tradition of excellence as recognized by scouting, signifying honor, duty and achievement in scouting, community and home.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bridgeton that Anthony Cusano be further recognized for the honor he has brought to his family, Troop, and community, and that a grateful city commends him for the excellence of heart, mind and body that he has demonstrated. We wish him continued success and happiness throughout the years to come.

ADOPTED at a Regular Meeting of the City Council of the City of Bridgeton held on the 4 day of October 2011.

ATTEST:

City Clerk Darlene J. Richmond, RMC

Council President Michael D. Zapolski, Sr.

APPROVED:

Mayor Albert B. Kelly

RESOLUTION NO.

CITY OF BRIDGETON

**RESOLUTION AUTHORIZING THE APPOINTMENT OF
HEARING OFFICERS UNTIL JUNE 30, 2012**

WHEREAS, The City of Bridgeton is in need of hearing officers for the appointing authority to hear disciplinary matters and

WHEREAS, The City Council of the City of Bridgeton is desirous of authorizing the appointment of individual hearing officers to serve in such capacity; and

WHEREAS, hearing officers are licensed professionals who would otherwise be exempt from the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq.; and

WHEREAS, the award of the aforesaid contract is in compliance with Pay to Play, N.J.S.A. 19:44A-20.5, et seq. inasmuch as the contractor has certified that no reportable campaign contributions in excess of reportable limits have been made within the last 12 months nor will be within the next 12 months succeeding the award of this contract;

WHEREAS, the City Council of the City of Bridgeton is desirous of appointing Ralph Brownlee and Fred Coldren as hearing officers for the purpose of conducting disciplinary hearings on behalf of the City of Bridgeton as the appointing authority;

NOW THEREFORE BE IT RESOLVED BY THE City Council of the City of Bridgeton that Ralph Brownlee and Fred Coldren be and are hereby appointed as hearing officers for the City of Bridgeton as the appointing authority with respect to disciplinary hearings to be held before the City of Bridgeton at a rate not to exceed \$125 hourly for the period from July 1, 2011, through June 30, 2012; and

BE IT FURTHER RESOLVED by the City Council of the City of Bridgeton that the appointment of professionals is exempt from the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq. and the provisions of Pay to Play, N.J.S.A. 19:44A-20.5, et seq. in that professional service contracts are exempt from the public bidding laws and the amount of any services rendered by the aforesaid professions is less than the threshold of the provisions of Pay to Play legislation.

**RESOLUTION AUTHORIZING EXECUTION OF A
DISCHARGE OF MORTGAGE FOR
BENJMIN TERNADO-VEGA & ANTONIA TERNADO-MANDUJANO**

WHEREAS, the City of Bridgeton on October 14, 2004 completed a mortgage settlement with Benjmin Ternado-Vega & Antonia Ternado-Mandujano concerning property located at 20 North Laurel Street, Block 80, Lot 7 in the City of Bridgeton, New Jersey which mortgage was in the original amount of \$20,000; and

WHEREAS, the Mortgage document dated October 14, 2004 was recorded on October 18, 2004 in the Cumberland County Clerk’s Office in Mortgage Book 3460, Page 310 &c; and

WHEREAS, the Department of Development & Planning of the City of Bridgeton had the responsibility to monitor and receive the mortgage payments; and

WHEREAS, the Department of Development & Planning has indicated by correspondence to the City Solicitor that the mortgage debt has been satisfied based upon written verification from Sun Bank; and

WHEREAS, the Mortgage needs to be discharged of record in the Cumberland County Clerk’s Office:

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bridgeton that the City Solicitor is directed to prepare for execution a Discharge of Mortgage, if necessary; and

BE IT FURTHER RESOLVED that the Discharge of Mortgage document shall be executed by the Mayor and Clerk of the City of Bridgeton.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the _____ day of _____, at _____ P.M.

ATTEST:

Darlene Richmond, City Clerk

Michael Zapolski, Council President

APPROVED:

Albert Kelly, Mayor

**RESOLUTION AUTHORIZING EXECUTION OF A
DISCHARGE OF MORTGAGE FOR
EDWARD M. BLACK**

WHEREAS, the City of Bridgeton on August 21, 2009 completed a mortgage settlement with Edward M. Black concerning property located at 26 West Commerce Street, Block 265, Lot 1 in the City of Bridgeton, New Jersey which mortgage was in the original amount of \$10,000; and

WHEREAS, the Department of Development & Planning of the City of Bridgeton had the responsibility to monitor and receive the mortgage payments; and

WHEREAS, the Department of Development & Planning has indicated by correspondence to the City Solicitor that the mortgage debt has been satisfied based upon written verification from Sun Bank; and

WHEREAS, the Mortgage needs to be discharged of record in the Cumberland County Clerk's Office:

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bridgeton that the City Solicitor is directed to prepare for execution a Discharge of Mortgage, if necessary; and

BE IT FURTHER RESOLVED that the Discharge of Mortgage document shall be executed by the Mayor and Clerk of the City of Bridgeton.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the _____ day of _____, at _____ P.M.

ATTEST:

Darlene Richmond, City Clerk

Michael Zapolski, Council President

APPROVED:

Albert Kelly, Mayor

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
AUTHORIZING THE SALE OF CERTAIN PROPERTY OWNED BY THE
CITY OF BRIDGETON**

WHEREAS, the City of Bridgeton in the County of Cumberland has determined that it owns certain lands which are no longer needed for public use and desires to sell the same so as to return it to the tax rolls; and

WHEREAS, the City of Bridgeton, pursuant to the New Jersey Public Lands and Building statute, has previously adopted an Ordinance No. 10-33 authorizing the sale of the property known as Block 93, Lot 9 being designated as 53 Walnut Street after advertising the same pursuant to N.J.S.A. 40A:12-1, et seq.; and

WHEREAS, the Ordinance authorizing any such sale was conditioned upon the approval of the City Council of the City of Bridgeton accepting the terms and conditions of each transaction; and

WHEREAS, an offer has been received on Block 93, Lot 9, 53 Walnut Street, which includes a limitation as to no more than two units as rehabilitated.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton, that the Mayor and Clerk are authorized to execute all documents to sell Block 93, Lot 9, 53 Walnut Street to the following bidder for the following price:

Robert C. Thompson - \$2,000.00

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton, that the conditions of sale are as follows: the Buyer shall be responsible for all costs of such sale including a \$200.00 fee payable to Baker, Krell, Haag & Bertram, L.L.C. representing the cost to the City of preparation of the City's selling documents (Deed, Affidavit of Consideration and GIT/REP-3 form) including the cost of recording the Deed from the City.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that the following additional conditions shall also apply: any buildings or structures on the property must be rehabilitated to all applicable codes. Permits for the rehabilitation as a two unit dwelling must be obtained within three (3) months of the closing date or the date of the Deed, whichever is earlier. Rehabilitation must be largely accomplished within nine (9) months of permits being obtained.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton, that Buyer's failure to abide by these conditions will result in forfeiture of the property and title to same reverting back to the City of Bridgeton, in the County of Cumberland at the expiration of the time periods stated above.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that the Buyer is further reminded that the City of Bridgeton does not guarantee the marketability of the properties and reminds the Buyer to obtain title work and/or title insurance to guarantee title to the properties, nor does the City of Bridgeton guarantee the condition of the properties or their suitability for any particular purpose.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that when Buyer has received written verification from the City Code Enforcement Officer that the conditions as to rehabilitation contained herein have been met and provided same to the City Solicitor's satisfaction, the Mayor and Clerk are authorized, if requested by Buyer, to execute any necessary documents, including but not limited to a Deed removing the conditions and vacating the reverter language at the Buyer's cost of \$200.00, including the cost of recording such Deed, payable to Baker, Krell, Haag & Bertram, L.L.C.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the _____ day of _____, 2011 at _____ P.M.

ATTEST:

Darlene Richmond, City Clerk

Michael Zapolski, Council President

APPROVED:

Albert B. Kelly, Mayor

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
AUTHORIZING THE SALE OF CERTAIN PROPERTY OWNED BY THE
CITY OF BRIDGETON**

WHEREAS, the City of Bridgeton in the County of Cumberland has determined that it owns certain lands which are no longer needed for public use and desires to sell the same so as to return it to the tax rolls; and

WHEREAS, the City of Bridgeton, pursuant to the New Jersey Public Lands and Building statute, has previously adopted an Ordinance No. 11-07 authorizing the sale of the property known as Block 154, Lot 18 being designated as S. Pine Street after advertising the same pursuant to N.J.S.A. 40A:12-1, et seq.; and

WHEREAS, the Ordinance authorizing any such sale was conditioned upon the approval of the City Council of the City of Bridgeton accepting the terms and conditions of each transaction; and

WHEREAS, an offer has been received on Block 154, Lot 18, S. Pine Street.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton, that the Mayor and Clerk are authorized to execute all documents to sell Block 154, Lot 18, S. Pine Street, being vacant land, to the following bidder for the following price:

Eugene Sammons - \$500.00

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton, that the conditions of sale are as follows: the Buyer shall be responsible for all costs of such sale including a \$200.00 fee payable to Baker, Krell, Haag & Bertram, L.L.C. representing the cost to the City of preparation of the City's selling documents (Deed, Affidavit of Consideration and GIT/REP-3 form) including the cost of recording the Deed from the City.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that the Buyer is further reminded that the City of Bridgeton does not guarantee the marketability of the property and reminds the Buyer to obtain title work and/or title insurance to guarantee title to the property, nor does the City of Bridgeton guarantee the condition of the property or its suitability for any particular purpose.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the _____ day of _____, 2011 at _____ P.M.

ATTEST:

Darlene Richmond, City Clerk

Michael D. Zapolski, Sr., Council President
APPROVED:

Albert B. Kelly, Mayor

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
AUTHORIZING THE SALE OF CERTAIN PROPERTY OWNED BY THE
CITY OF BRIDGETON**

WHEREAS, the City of Bridgeton in the County of Cumberland has determined that it owns certain lands which are no longer needed for public use and desires to sell the same so as to return it to the tax rolls; and

WHEREAS, the City of Bridgeton, pursuant to the New Jersey Public Lands and Building statute, has previously adopted an Ordinance No. 07-14 authorizing the sale of the property known as Block 60, Lots 30 and 31 designated as 248 Bank Street and 250 Bank Street and further adopted an Ordinance No. 10-33 authorizing the sale of the property known as Block 60, Lot 32 designated as 254 Bank Street after advertising the same pursuant to N.J.S.A. 40A:12-1, et seq.; and

WHEREAS, the Ordinances authorizing any such sale were conditioned upon the approval of the City Council of the City of Bridgeton accepting the terms and conditions of each transaction; and

WHEREAS, a “final and best offer” has been received on Block 60, Lots 30, 31 and 32, 248 Bank Street, 250 Bank Street and 254 Bank Street, respectively.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton, that the Mayor and Clerk are authorized to execute all documents to sell Block 60, Lots 30, 31 and 32, 248 Bank Street, 250 Bank Street and 254 Bank Street to the following bidder for the following price:

Eugene C. Rarey - \$12,100.00

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton, that the conditions of sale are as follows: the Buyer shall be responsible for all costs of such sale including a \$200.00 fee payable to Baker, Krell, Haag & Bertram, L.L.C. representing the cost to the City of preparation of the City’s selling documents (Deed, Affidavit of Consideration and GIT/REP-3 form) including the cost of recording the Deed from the City.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that the following additional condition shall apply: the Buyer shall combine the above referenced properties into one lot and block by an all-inclusive Deed, costs of which are the sole responsibility of Buyer. Buyer shall provide such all-inclusive Deed, which includes a full legal description of the property, along with an estimated filing fee of \$120.00 payable to Baker, Krell, Haag & Bertram, L.L.C. (any excess fee will be returned to Buyer).

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that the following additional conditions shall also apply: any buildings or structures on the property must be rehabilitated to all applicable codes. Permits for the rehabilitation must be obtained within three (3) months of the closing date or the date of the Deed, whichever is earlier. Rehabilitation must be largely accomplished within nine (9) months of permits being obtained.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton, that Buyer's failure to abide by these conditions will result in forfeiture of the property and title to same reverting back to the City of Bridgeton, in the County of Cumberland at the expiration of the time periods stated above.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that the Buyer is further reminded that the City of Bridgeton does not guarantee the marketability of the properties and reminds the Buyer to obtain title work and/or title insurance to guarantee title to the properties, nor does the City of Bridgeton guarantee the condition of the properties or their suitability for any particular purpose.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that when Buyer has received written verification from the City Code Enforcement Officer that the conditions as to rehabilitation contained herein have been met and provided same to the City Solicitor's satisfaction, the Mayor and Clerk are authorized, if requested by Buyer, to execute any necessary documents, including but not limited to a Deed removing the conditions and vacating the reverter language at the Buyer's cost of \$200.00, including the cost of recording such Deed, payable to Baker, Krell, Haag & Bertram, L.L.C.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the _____ day of _____, 2011 at _____ P.M.

ATTEST:

Darlene Richmond, City Clerk

Michael D. Zapolski, Sr., Council President

APPROVED:

Albert B. Kelly, Mayor



Resolution No.

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
RECOGNIZING GATEWAY COMMUNITY ACTION PARTNERSHIP**

WHEREAS, Gateway Community Action Partnership has been chosen to be honored by the Bridgeton Area Chamber of Commerce, in its Salute to Business and Industry for the Service Award, and

WHEREAS, Gateway Community Action Partnership has served the citizens of Cumberland, Gloucester, Salem, Cape May, Atlantic, Mercer and Camden Counties, helping thousands of people in need; and

WHEREAS, Gateway Community Action Partnership was started in 1972 and has expanded over the years operating more than 74 programs and 38 facilities in the region, contributing a great deal to the community and the economy.

NOW, THEREFORE, BE IT RESOLVED by the Bridgeton City Council that the City of Bridgeton recognize and congratulate Gateway Community Action Partnership upon achieving this award.

ADOPTED at a Regular Meeting of the City Council of the City of Bridgeton held on the 4 day of October 2011.

ATTEST:

City Clerk Darlene J. Richmond, RMC

Council President Michael D. Zapolski, Sr.



Resolution No.

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
RECOGNIZING CENTURY BAKERY**

WHEREAS, *Century Bakery has been chosen to be honored by the Bridgeton Area Chamber of Commerce, in its Salute to Business and Industry for the Retail Award, and*

WHEREAS, *Century Bakery, was opened during the Great Depression, and for its first forty years was located on Cedar Street, expanding and moving to a larger building on Pearl Street in 1982 under the ownership of Wayne and Barbara Ernst; and*

WHEREAS, *Century Bakery has taught many young people responsibility over the years giving several teens their first job, and even today instill in their staff the desire to bring happiness to their customers.*

NOW, THEREFORE, BE IT RESOLVED *by Mayor Kelly and Bridgeton City Council that the City of Bridgeton recognize and congratulate Century Bakery upon achieving this award.*

ADOPTED *at a Regular Meeting of the City Council of the City of Bridgeton held on the 4 day of October 2011.*

ATTEST:

City Clerk Darlene J. Richmond, RMC

Council President Michael D. Zapolski, Sr.

APPROVED:

Mayor Albert B. Kelly



Resolution No.

***RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
RECOGNIZING VINCE PALADINO FARMS, INC.***

WHEREAS, *Vince Paladino Farms, Inc. has been chosen to be honored by the Bridgeton Area Chamber of Commerce, in its Salute to Business and Industry for the Agriculture Award, and*

WHEREAS, *Vince Paladino Farms, Inc. is currently being run by the second and third generations of the Paladino family and has expanded the business to include trucking along with farming; transporting dairy, frozen foods and various packaged products; and*

WHEREAS, *Vince Paladino Farms, Inc. and the Paladino family have actively supported many causes in the community; and raising a family of three girls along with his wife, Emily,*

NOW, THEREFORE, BE IT RESOLVED *by Mayor Kelly and Bridgeton City Council that the City of Bridgeton recognize and congratulate Vince Paladino Farms, Inc. upon achieving this award.*

ADOPTED *at a Regular Meeting of the City Council of the City of Bridgeton held on the 4 day of October 2011.*

ATTEST:

City Clerk Darlene J. Richmond, RMC

Council President Michael D. Zapolski, Sr.

APPROVED:

Mayor Albert B. Kelly



Resolution No.

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
RECOGNIZING WOODRUFF ENERGY**

WHEREAS, *Woodruff Energy has been chosen to be honored by the Bridgeton Area Chamber of Commerce, in its Salute to Business and Industry for the Commercial Award, and*

WHEREAS, *Woodruff Energy was among the inaugural awardees in 1987, and has a long history in the community adapting its business as the industry changed; and*

WHEREAS, *Woodruff Energy and the Woodruff families continue to be active supporters and leaders of many community and civic organizations;*

NOW, THEREFORE, BE IT RESOLVED *by Mayor Kelly and Bridgeton City Council that the City of Bridgeton recognize and congratulate Woodruff Energy upon achieving this award.*

ADOPTED *at a Regular Meeting of the City Council of the City of Bridgeton held on the 4 day of October 2011.*

ATTEST:

City Clerk Darlene J. Richmond, RMC

Council President Michael D. Zapolski, Sr.

APPROVED:

Mayor Albert B. Kelly



Resolution No.

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
RECOGNIZING WHITEWAVE FOODS**

WHEREAS, *WhiteWave Foods has been chosen to be honored by the Bridgeton Area Chamber of Commerce, in its Salute to Business and Industry for the Industrial Award, and*

WHEREAS, *WhiteWave Foods was started seven years ago when three businesses created one company becoming the leading national organic dairy brand; and*

WHEREAS, *WhiteWave Foods currently employs 100 people in its Bridgeton facility, and is continuing to grow in sales and employment.*

NOW, THEREFORE, BE IT RESOLVED *by Mayor Kelly and Bridgeton City Council that the City of Bridgeton recognize and congratulate WhiteWave Foods upon achieving this award.*

ADOPTED *at a Regular Meeting of the City Council of the City of Bridgeton held on the 4 day of October 2011.*

ATTEST:

City Clerk Darlene J. Richmond, RMC

Council President Michael D. Zapolski, Sr.

APPROVED:

Mayor Albert B. Kelly



Resolution No.

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
RECOGNIZING SUNGENIS INSURANCE AGENCY**

WHEREAS, *Sungenis Insurance Agency has been chosen to be honored by the Bridgeton Area Chamber of Commerce, in its Salute to Business and Industry for the Professional Award, and*

WHEREAS, *Sungenis Insurance Agency was founded in 1963 by Anthony & Nancy Sungenis, as an independent insurance agency representing several insurance companies; and*

WHEREAS, *Sungenis Insurance Agency has been involved with the community sponsoring softball teams for over 35 years and supplying world maps to area 5th graders for over 40 years.*

NOW, THEREFORE, BE IT RESOLVED *by Mayor Kelly and Bridgeton City Council that the City of Bridgeton recognize and congratulate Sungenis Insurance Agency upon achieving this award.*

ADOPTED *at a Regular Meeting of the City Council of the City of Bridgeton held on the 4 day of October 2011.*

ATTEST:

City Clerk Darlene J. Richmond, RMC

Council President Michael D. Zapolski, Sr.

APPROVED:

Mayor Albert B. Kelly



Resolution No.

***RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
CONGRATULATING FRANK HANKINS, JR.***

WHEREAS, Frank Hankins, Jr. served his country during World War II, and upon returning started to rebuild the family business, and today is currently serving as Chairman of the Board of H.H. Hankins & Brothers; and is also a board member of Colonial Bank FSB for the past 64 years.

WHEREAS, Frank Hankins, Jr. has been active in the Community having served on the Bridgeton Planning Board, Hopewell Planning Board, Cumberland County Fair Association, Rotary Club, Boy & Girl Scouts Council and Central United Methodist Church, while dedicating his life to his family.

NOW, THEREFORE, BE IT RESOLVED by Mayor Kelly and Bridgeton City Council that Frank Hankins, Jr. be congratulated upon receiving the Francis Sharp Lifetime Achievement Award from the Bridgeton Area Chamber of Commerce.

ATTEST:

City Clerk Darlene J. Richmond, RMC

Council President Michael D. Zapolski, Sr.

APPROVED:

Mayor Albert B. Kelly

ADOPTED: *October 4, 2011*

CITY COUNCIL MEETING

A meeting of the Bridgeton City Council was held on Tuesday, September 20, 2011 at 6:30 p.m., City of Bridgeton Police and Municipal Court Complex, 330 Fayette Street, Bridgeton, New Jersey in Council Chambers.

The meeting was called to order by Council President Michael D. Zapolski, Sr.

The Statement of Meeting Notice was read by City Clerk, Darlene J. Richmond, "Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 East Commerce Street, Bridgeton, New Jersey on September 16, 2011, 4:30 p.m.
2. By mailing such notice to the News of Cumberland County and the Press on September 16, 2011, at 4:30 p.m. The invocation delivered and flag salute was led by Councilman Thompson

The following answered to roll call:

Mr. Spence
Mrs. Lugardo-Hemple
Mr. Surrency
Mr. Thompson
Pres. Zapolski

Pres. Zapolski announced three additional resolutions to the agenda and copies are available on the table

Pres. Zapolski presented the minutes from the Meeting of September 6, 2011, and Work Session of September 6, 2011.

It was moved by Mr. Surrency and second by Mrs. Lugardo-Hemple to dispense with the reading of said minutes as all members received copies and said minutes be approved as received which motion was carried.

Pres. Zapolski announced two Ordinances for first reading.

The Clerk read an ordinance entitled:

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING SALE OF CERTAIN PROPERTY OWNED BY THE CITY OF BRIDGETON

It was moved by Mr. Spence and second by Mr. Surrency that this ordinance is adopted on first reading and that second reading, public hearing and final consideration be held on October 4, 2011 which motion was carried by unanimous roll call vote.

The Clerk read an ordinance entitled:

BOND ORDINANCE PROVIDING FOR UPGRADES TO RADIO EQUIPMENT IN AND BY THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, APPROPRIATING \$170,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$161,500 BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF.

It was moved by Mrs. Lugardo-Hemple and second by Mr. Spence that this ordinance is adopted on first reading and that second reading, public hearing, and final consideration be held on October 4, 2011 which motion was carried by unanimous roll call vote.

Pres. Zapolski announced three Ordinances for second reading.

The Clerk announced this being the time and place set forth for second reading, public hearing and final consideration of an ordinance entitled:

STATE FISCAL YEAR 2012 MODEL ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (NJSA 40A:4-45.14)

It was moved by Mr. Spence and second by Mrs. Lugardo-Hemple that the meeting be opened to the public for a hearing on the matter which motion was carried.

Pres. Zapolski opened the meeting to the public for anyone desiring to be heard on this ordinance and this ordinance only.

No one desiring to be heard, it was moved by Mr. Spence and second by Mrs. Lugardo-Hemple to close the public hearing on this ordinance which motion was carried.

Pres. Zapolski closed the public hearing.

It was moved by Mr. Spence and second by Mrs. Lugardo-Hemple that this be considered the third and final reading of said ordinance and that the ordinance be taken up for adoption or rejection by roll call vote, which motion was carried.

Clerk called the roll as follows:

YEAS	NAYS	ABSTAIN	ABSENT
SPENCE			
LUGARDO-HEMPLE	NONE	NONE	NONE
SURRECY			
THOMPSON			
PRES. ZAPOLSKI			

Pres. Zapolski declared the ordinance adopted becoming ORDINANCE NO. 11-06, the original ordinance may be found in the Ordinance Book.

The Clerk announced this being the time and place set forth for second reading, public hearing and final consideration of an ordinance entitled:

**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON
AUTHORIZING SALE OF CERTAIN PROPERTY OWNED BY THE CITY**

It was moved by Mr. Thompson and second by Mrs. Lugardo-Hemple that the meeting be opened to the public for a hearing on the matter which motion was carried.

Pres. Zapolski opened the meeting to the public for anyone desiring to be heard on this ordinance and this ordinance only.

No one desiring to be heard, it was moved by Mr. Thompson and second by Mrs. Lugardo-Hemple to close the public hearing on this ordinance which motion was carried.

Pres. Zapolski closed the public hearing.

It was moved by Mr. Thompson and second by Mrs. Lugardo-Hemple that this be considered the third and final reading of said ordinance and that the ordinance be taken up for adoption or rejection by roll call vote, which motion was carried.

Clerk called the roll as follows:

YEAS	NAYS	ABSTAIN	ABSENT
SPENCE			
LUGARDO-HEMPLE	NONE	NONE	NONE
SURRECY			
THOMPSON			
PRES. ZAPOLSKI			

Pres. Zapolski declared the ordinance adopted becoming ORDINANCE NO. 11-07, the original ordinance may be found in the Ordinance Book.

The Clerk announced this being the time and place set forth for second reading, public hearing and final consideration of an ordinance entitled:

CITY OF BRIDGETON ORDINANCE AMENDING CITY CODE SECTION 334-9(H)

It was moved by Mr. Thompson and second by Mrs. Lugardo-Hemple that the meeting be opened to the public for a hearing on the matter which motion was carried.

Pres. Zapolski opened the meeting to the public for anyone desiring to be heard on this ordinance and this ordinance only.

No one desiring to be heard, it was moved by Mr. Thompson and second by Mrs. Lugardo-Hemple to close the public hearing on this ordinance which motion was carried.

Pres. Zapolski closed the public hearing.

It was moved by Mr. Thompson and second by Mrs. Lugardo-Hemple that this be considered the third and final reading of said ordinance and that the ordinance be taken up for adoption or rejection by roll call vote, which motion was carried.

Clerk called the roll as follows:

YEAS	NAYS	ABSTAIN	ABSENT
SPENCE			
LUGARDO-HEMPLE	NONE	NONE	NONE
SURRECY			
THOMPSON			
PRES. ZAPOLSKI			

Pres. Zapolski declared the ordinance adopted becoming ORDINANCE NO. 11-08, the original ordinance may be found in the Ordinance Book.

Pres. Zapolski announced this is the time for comments on the consent agenda or any other matter or concern the public desires to address Council.

It was moved by Mr. Surrency second by Mr. Thompson that the meeting be opened to the public for any one desiring to be heard, which motion was carried.

Pres. Zapolski opened the meeting to the public for anyone desiring to be heard at this time.

Ms. Tiara Bowick, Bridgeton, registered complaint regarding ticket received for trash lid not closed and requiring appearance in court.

The solicitor explained approval from the State needs to be received in order that court appearance is not required.

Ms. Ellen Kennedy, Bridgeton, registered complaint regarding trash lid not closed and cost of the ticket, unfair due to hurricane Irene additional trash was accumulated.

Also regarding grass on Route 49 - unable to see when entering highway. Also the street sweeper and drains, and trash on street.

Director Public Woks, Dean Dellaquila commented he will be in contact with her regarding her issues.

Mr. Michael Abbott, Bridgeton, suggested the following: a study be done regarding Church Street parking and possibly becoming a one way; that some of the signs downtown be taken out; employee of the month be advertised in the paper for a morale booster; and driveway cut outs. Also construction being done on Church Street does not see permits.

Ms. Delores Batten, Bridgeton, expressed her feelings that we all can learn from one another thru communication.

No one else desiring to be heard, it was moved by Mr. Surrency and second by Mr. Thompson to close the public portion of the meeting, which motion was carried.

Pres. Zapolski closed the public portion of the meeting.

All matters listed under items I-1, through items I-12 are considered routine and will be enacted upon by one motion, if discussion is desired that item will be removed from the consent agenda and will be acted upon separately. Items I-10 to I-12 was added

It was moved by Mr. Surrency seconded by Mr. Thompson that the following Resolutions listed under the consent agenda be adopted, which motion was carried by roll call vote. The original resolutions may be found in the Resolution Book

RESOLUTION NO 62-11 requesting closing of Commerce Street from Bank to Walnut on October 1, 2011

RESOLUTION NO 63-11 awarding bid to Oceanport LLC for Rock Salt.

RESOLUTION NO 64-11 authorizing tax levy rate.

RESOLUTION NO 65-11 authorizing UEZ Loan Funds for Little Mama's Café, LLC.

RESOLUTION NO 66-11 awarding bid for reconstruction Hampton Street Phase I

RESOLUTION NO 67-11 authorizing sale of 17 Price Street...

RESOLUTION NO.68-11, authorizing sale of 18 Price Street.

RESOLUTION NO.69-11, authorizing professional services with Bowman and Company.

RESOLUTION NO.70-11, authorizing advertisement of bid for convenience center.

RESOLUTION NO. 71-11, authorizing advertisement of bid for 100' Rear Mount Aerial Platform Fire Truck.

RESOLUTION NO. 72-11, authorizing professional services Fralinger Engineering Raceway Dam Project Damage.

RESOLUTION NO. 73-11, authorizing cancellation of UEZ grant fund unspent balances.

Pres. Zapolski presented the Schedule of Bills in the amount of \$436,665.25 members having received copies.

It was moved by Mrs. Lugardo-Hemple and second by Mr. Surrency that the Schedule of Bills be approved and warrants be drawn on their various accounts and

appropriations, which motion was carried by unanimous roll call vote. The original schedule may be found in the files under "S" Schedule of Bills.

Pres. Zapolski announced receipt of the following application:

Block off Street, Wade Hess, West Park Drive, October 29, 2011 Bike Race
Block off Street, Mayor Albert Kelly, October 1, 2011 Commerce Street, World's Largest Choir
Raffle Parish of Holy Cross, December 6, 2011
Noise Exempt Soccer Ceremony October 2, 2011

It was moved by Mrs. Lugardo-Hemple and second by Mr. Thompson that said applications be approved which motion was carried.

Pres. Zapolski announced receipt of the following reports:

Vital Statistics Tax Office
Police Department

It was moved by Mr. Spence and second by Mr. Surrency that said reports be received and filed which motion was carried.

Pres. Zapolski called upon the Mayor for comments.

Mayor Kelly thanked Council for adopting the Resolution closing Commerce Street for the Largest Gospel Choir celebrating non violence on October 1, 2011 and to spread the word so Bridgeton can be placed in the Guinness Book of World Records for something positive.

Pres. Zapolski called upon Council for remarks.

Councilman Thompson had no comments.

Councilman Surrency had no comments.

Councilwoman Lugardo-Hemple wished Councilman Thompson a happy birthday and thanked those present for coming out.

Councilman Spence had no comments

Pres. Zapolski commented glad everyone came and he likes to encourage people to come to Council. Everyone has issues and we may not always have the best answers but we are willing to listen and try to work things out and he hopes the things heard today will help you out.

Business Administrator Goodreau prior to adjournment announced a meeting with FEMA is being scheduled for Tuesday, September 27, 2011 at 5:30 to talk about individual assistance that can be received.

Mayor mentioned at 7 pm that evening also we will be having a follow-up meeting concerning violence and the plan we are developing to address that issue in our community.

There being no further business to come before Council, it was moved by Mr. Surrency and seconded by Mrs. Lugardo-Hemple to adjourn the meeting, which motion was carried.

Pres. Zapolski adjourned the meeting.

Respectfully submitted,

Darlene J. Richmond
Municipal Clerk

APPROVED:

President Michael D. Zapolski, Sr.

Date: _____

CITY COUNCIL WORK SESSION
September 20, 2011

ATTENDANCE:

Councilwoman Lugardo-Hemple
Councilman Spence
Councilman Surrency
Councilman Thompson
Pres, Zapolski
Mayor Kelly
Mun. Solicitors Bertram/Baker
Business Administrator Goodreau

CALLED TO ORDER: Pres. Zapolski

STATEMENT OF MEETING NOTICE: City Clerk read statement of meeting notice, "Adequate notice of this meeting pursuant to N.J.S.A.10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. by posting notice of said meeting on the bulletin board at City Hall Annex, 181 East Commerce Street, Bridgeton, New Jersey on September 16, 2011 at 4:30 p.m.
2. By mailing such notice to the News of Cumberland County and the Press on September 16, 2011 at 4:30 pm.

PRESENTATION/S: None

AGENDA REVIEW

F-2 Business Administrator Goodreau explained the necessity of the Bond for the Radio Equipment.

I-2 Question rose regarding the different color of the rock slat thru cooperating purchasing with County form Oceanport LLC, , Dean Dellaquila is to find out which will be purchased.

I-3 Tax levy rate Resolution was explained by Business Administrator

I-4 Pres. Zapolski commented on the good job Kevin Rabago has done concerning Little Mama's Café, LLC, UEZ Loan Fund

I-9 Resolution from engineer to upgrade the convenience center on Florida Avenue

I-10 Resolution added

I-11 Resolution added

I-12 Resolution replaced on agenda unspent balances from UEZ Grants

COMMITTEE LIAISON REPORTS: None

OTHER BUSINESS/CONCERNS

1. UEZ Resolution unspent balances was placed back on agenda.

2. Halloween date and time set October 31 from 4 pm to 7 pm coinciding with surrounding areas.
3. Pres. Zapolski asked about Lincoln Park
4. Mayor stated subject for executive session regarding properties
5. Solicitor Baker inquired about Resolution for 80 Marion Street, not on this evening's agenda will be for October 4 agenda
6. Mayor distributed press release regarding meeting scheduled for next Tuesday 7 pm regarding 15 point plan against violence
7. Administrator Goodreau announced an informational meeting with FEMA next Tuesday at 5:30 concerning damage caused by hurricane, residents invited out to learn about assistance they may be entitled to also small businesses.
8. Administrator Goodreau also explained the RFP for Adaptable Food Industry Building has been pulled off and will put out later, it was decided to have Fralinger do the site plan area also have the solicitor to clarify some things.
9. Administrator Goodreau reported DCA approved waiver for Police Captain also approved his appointment as Administrator.

EXECUTIVE SESSION

It was moved by Mr. Spence and second by Mrs. Lugardo Hemple RESOLUTION NO. 61-11 to enter into an executive close session to discuss contract regarding bidding submission and properties and Personnel, investigation matter, motion was carried by unanimous roll call vote. The original resolution may be found in the Resolution Book.

PUBLIC PORTION: None

ADJOURNMENT:

There being no further items of discussion, it was moved by Mrs. Lugardo-Hemple and second by Mr. Spence that the Work Session be adjourned which motion was carried.

Pres. Zapolski adjourned the Work Session.

Respectfully submitted,

Darlene J. Richmond
Municipal Clerk

APPROVED:

Michael D. Zapolski
Council President